

PRESENTS





the world premiere of The Five Solas of the Reformation and Songs for the Unborn

by Josh Bauder featuring guest-soloist Leah MoIntireBarnett

Al Hawkins - Principle Conductor



Ul Hawkins
Founder and Artistic Director, Deo Cantamus of Minnesota
Adjunct Professor, North Central University

God's providence is amazing! By way of a casual cup of coffee at Caribou, Deo Cantamus of Minnesota began over ten years ago. Little did I know that the Lord would develop this ministry into what it has become. A New Song is the culmination of many years of His blessing and many hours of careful preparation.

I can still see in my mind's eye Josh Bauder as a high school student singing in one of the very first Deo Cantamus events. Since that time it's been a joy to watch him grow as a musician, composer, colleague, and friend. It's a privilege to be a small part of his development into a first-rate composer, but more importantly to see his heart for Christ come through his music. Tonight you will once again have opportunity to hear the evidence of his gift.

A couple of years ago I came across a YouTube video of one of our choir members singing a duet with a wonderfully talented soprano. At the time I was looking for someone to sing the role of Sarah for our premiere of Abraham and it didn't take long to realize that she was a perfect fit. Leah's love for Jesus shines through her performances. It's a rare honor working with such a consummate professional.

Our prayer is that tonight's program will be enjoyable and, more importantly, worshipful. Soli Deo Gloria!



Josh Bauder Composer

The Five Solas are summaries of key Christian doctrines that became hallmarks of Reformation theology in contrast to the abuses and heresies of the Roman Church. Five hundred years after Luther's 95 Theses, the Five Solas resonate with believers—not as dry extracts from historical theology, but as relevant motivations for doxology. What is the proper response to the knowledge that God's grace alone has enabled us to receive Christ alone through faith alone, as revealed in Scripture alone? Jubilation! How shall we jubilate? We sing! For whom do we sing? We sing for God! Deo cantamus.

The five texts come from post-Reformation English hymnwriters: Watts, Wesley, Bonar, Toplady, Doddridge—theologian-poets who flourished in the renewed Christian culture of the 17th, 18th, and 19th centuries. Each text is centered around one of the solas, and in each I have tried to achieve a different affect—consolation, energy, peace, majesty, and simple praise. In doing so, I hope I have created a vehicle through which you are able to worship.



Ed Willmington
Director, Fred Bock Institute of Music
Brehm Center for Worship, Theology, and the Arts
Composer-in-Residence, Fuller Theological Seminary

Nearly 500 years ago, Martin Luther nailed his 95 theses to the church door in Wittenberg, Germany. The ripples of Luther's decisions, along with other reformers, have continued to flow from that time to the present. As the Reformation developed, five themes (solas) of Christian faith have emerged . . . scripture alone (sola scriptura), faith alone (sola fide), grace alone (sola gratia), Christ alone (solus Christus), and glory to God alone (soli Deo Gloria).

In anticipation of the 500th Reformation anniversary commemoration, the Brehm New Music Initiative (BNMI) invited Josh Bauder to compose five new pieces, each one coinciding with one of the five Reformation themes. The results of Josh's creative work are five glorious, heart-felt musical expressions that we will hear in this evening's concert. Josh is gifted, both in musical skill and heart of faith, and that gifting shows through these five new works. On behalf of the Brehm New Music Initiative, we offer our thanks and congratulations to Josh on the occasion of this premier performance.

In conjunction with BNMI, Deo Cantamus is not only premiering the five sola works this evening, but has also recorded the defining performances of these works that will serve as models for all who perform these pieces. The BNMI partnership with Deo Cantamus is highly valued. Al Hawkins and the Deo Cantamus leadership have been extremely gracious in offering their time and energy to record these pieces, doing so with skill and diligence. To God alone be the glory (Soli Deo Gloria)!



OPENING PRAYER

PART ONE

Deo Cantamus Chorale

Cantate Domino | Claudio Monteverdi

Sing to the Lord a new song, Sing and give praise to His name: for He has done marvelous deeds. Sing and exult and praise in songs with the harp and the voice: for He has done marvelous deeds. Cantate Domino canticum novum, cantate et benedicite nomine eius: quia mirabilia fecit.
Cantate et exultate et psallite in cythara voce psalmi quia mirabila fecit.

Living Water | Tom Trenney

Spirit of God, come dwell within me. Open my heart, oh, come set me free. Fill me with love for Jesus, my Lord, come, fill me with living water.

Lord, how I thirst, my Lord, I am weak. Lord, come to me, you alone I seek. Jesus is living, Jesus is here. Jesus, my Lord, come closer to me. Lord, you are life and hope and love, come, fill me with living water.
Jesus is living, Jesus is here.
Jesus, my Lord, come closer to me.
Stretch out your hand, bring comfort to me.
Come, fill me with living water.

~ Helen Kennedy

Abide | Dan Forrest

Forgive me if I forget
with the birdsong and the day's
last glow folding into the hands
of the trees, forgive me the few
syllables of the autumn crickets,
the year's last firefly winking
like a penny in the shoulder's weeds,
if I forget the hour, if I forget
the day as the evening star

pours out its whiskey over the gravel and asphalt I've walked for years alone, if I startle when you put your hand in mine, if I wonder how long your light has taken to reach me here.

~ Jake Adam York

A Mighty Fortress Is Our God | arr. by Duane Funderburk

A mighty fortress is our God, a bulwark never failing; our helper He, amid the flood of mortal ills prevailing.

For still our ancient foe does seek to work us woe; his craft and power are great, and armed with cruel hate, on earth is not his equal.

Did we in our own strength confide, our striving would be losing, were not the right Man on our side, the Man of God's own choosing.

Dost ask who that may be? Christ Jesus, it is He; Lord Sabaoth His name, from age to age the same; and He must win the battle.

And though this world, with devils filled, should threaten to undo us,

we will not fear, for God has willed His truth to triumph through us.

The prince of darkness grim, we tremble not for him; his rage we can endure, for lo! his doom is sure; one little word shall fell him.

That Word above all earthly powers no thanks to them abideth:

the Spirit and the gifts are ours through Him who with us sideth.

Let goods and kindred go, this mortal life also; the body they may kill: God's truth abideth still; His kingdom is forever!

~ Martin Luther (1483-1546)

PART TWO

Leah McIntire-Barnett, soprano Jim Mitchell, piano

"Ah! Je veux vivre" from Roméo | Charles Gounod

I want to live in the dream that thrills me more of this day!

Sweet flame, I'm guarding you in my soul like a treasure!

This thrill of youthfulness doesn't last, alas, but a day. Then comes the hour when we cry the heart yields to love

And happiness flees without ever coming back!

Let me stay asleep away from the dreary winter and savor the rose's scent before it withers.

Instruments of Your Peace | Olive Dungan

Lord, make me an instrument of Thy peace; where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. O divine master, grant that I may not so much seek to be consoled as to console, to be understood as to understand, to be loved as to love; for it is in giving that we receive; it is in pardoning that we are pardoned; it is in dying that we are born to eternal life!

~ St. Francis of Assisi (1181?-1226)

The Holy City | Michael Maybrick

Last night I lay a-sleeping, there came a dream so fair.

I stood in old Jerusalem, beside the temple there. I heard the children singing, and ever as they sang Methought the voice of angels from heaven in answer rang.

Jerusalem! Jerusalem! Lift up your gates and sing, Hosanna in the highest! Hosanna to your King!

And then methought my dream was changed, the streets no longer rang.

Hushed were the glad hosannas the little children sang.

The sun grew dark with mystery, the morn was cold and chill,

As the shadow of a cross arose, upon a lonely hill.

Jerusalem! Jerusalem! Hark! How the angels sing, Hosanna in the highest! Hosanna to your King!

And once again the scene was changed, new earth there seemed to be.
I saw the Holy City beside the tideless sea.
The light of God was on its streets, the gates were open wide.
And all who would might enter, and no one was denied.
No need of moon or stars by night, or sun to shine by day;
It was the new Jerusalem that would not pass away.

Jerusalem! Jerusalem! Sing for the night is o'er! Hosanna in the highest! Hosanna forevermore!

Songs for the Unborn | Josh Bauder

Now I Lay Me Down to Sleep - Traditional English prayer

Now I lay me down to sleep, I pray the Lord my soul to keep. Guide me through the starry night, Wake me when the sun shines bright.

By the Babe Unborn - G. K. Chesterton

If trees were tall and grasses short, As in some crazy tale, If here and there a sea were blue Beyond the breaking pale,

If a fixed fire hung in the air
To warm me one day through,
If deep green hair grew on great hills,
I know what I should do.

In dark I lie; dreaming that there Are great eyes cold or kind, And twisted streets and silent doors, And living men behind.

I Heard the Voice of Jesus Say - Horatius Bonar

I heard the voice of Jesus say, "Come unto Me and rest;
Lay down, thou weary one, lay down,
Thy head upon My breast."
I came to Jesus as I was,
Weary and worn and sad;
I found in Him a resting-place,
And He has made me glad.

I heard the voice of Jesus say, "Behold, I freely give The living water; thirsty one, Stoop down and drink and live."

I Was a Mystery - Anna Staples

I was a mystery.

A voice beyond the dead Called out commandingly: "Live—yea, live," it said.

I lived. And over me There bent a brooding night Immense with majesty.

A voice beyond the night Called out "It shall not be. He cannot live," it said.

None other spoke to me. I felt a stab like sin. I felt an agony:

Now I lay me down to sleep, I pray the Lord my soul to keep. If I should die before I wake, I pray the Lord my soul to take.

Let storm clouds come: better an hour, And leave to weep and fight, Than all the ages I have ruled The empires of the night.

I think that if they gave me leave Within the world to stand, I would be good through all the day I spent in fairyland.

They should not hear a word from me Of selfishness or scorn, If only I could find the door, If only I were born.

I came to Jesus, and I drank
Of that life-giving stream.
My thirst was quenched, my soul revived,
And now I live in Him.

I heard the voice of Jesus say, "I am this dark world's Light.
Look unto Me; thy morn shall rise
And all thy day be bright."
I looked to Jesus, and I found
In Him my Star, my Sun;
And in that Light of Life I'll walk
Till traveling days are done.

The dusk of splendor fled. The angels rescued me. I wait now with the dead.

Weep not, nor mourn for me. No torments touch my head. Elsewhere is misery.

Death is sick of sin. Away, and let it be. And live instead—yea, live.

Yours is the Mystery.

PART THREE

Deo Cantamus Chorale

The Five Solas of the Reformation | Josh Bauder

The Heav'ns Declare - Sola Scriptura | Isaac Watts

The heav'ns declare Thy glory, O Lord. In ev'ry star Thy wisdom shines. But when our eyes behold Thy Word We read Thy name in sweeter lines.

The rolling sun, the changing light, And nights and days Thy pow'r confess; But the blest volume Thou has writ Reveals Thy justice and Thy grace. Nor shall Thy mighty Gospel rest Till through the world Thy truth has run, Till Christ has all the nations blest That see the light or feel the sun.

Great Sun of Righteousness, arise, Bless the dark world with heav'nly light; Thy Gospel makes the simple wise, Thy laws are pure, Thy judgments right.

Let Us Plead for Faith Alone - Sola Fide | Charles Wesley

Let us plead for faith alone, Faith which by our works is shown; God it is who justifies, Only faith the grace supplies.

Active faith that lives within, Conquers hell and death and sin, Hallows whom it first made whole, Forms the Savior in the soul. Let us for this faith contend, Sure salvation is the end; Heav'n already is begun, Everlasting life is won.

Only let us persevere
Till we see our Lord appear,
Never from the Rock remove,
Saved by faith that works by love.

Grace Alone - Sola Gratia | Philip Doddridge / Augustus M. Toplady

Grace! 'tis a charming sound, Harmonious to the ear; Heav'n with the echo shall resound, And all the earth shall hear.

> Saved by grace alone! This is all my plea. Jesus died for all mankind, And Jesus died for me.

Grace wrote my wretched name In life's eternal book;

'Twas grace that gave me to the Lamb, Who all my sorrows took.

Grace taught my heart to pray, And made my eyes o'erflow; 'Tis grace which kept me to this day, And will not let me go.

Oh, let that grace inspire
My heart with strength divine;
May all my pow'rs to Thee aspire,
And all my days be Thine.

Jesus Shall Reign - Solus Christus | Isaac Watts / 7th c. Latin, trans. J. M. Neale

Jesus shall reign where'er the sun Doth His successive journeys run; His kingdom spread from shore to shore, Till moons shall wax and wane no more.

Blessings abound where'er He reigns; The pris'ner leaps to loose his chains; The weary find eternal rest, And all the sons of want are blessed. The saints shall flourish in His days, Dressed in the robes of joy and praise; Peace, like a river, from His throne Shall flow to nations yet unknown.

Where He displays His healing pow'r, Death and the curse are known no more; In Him the tribes of Adam boast More blessings than their father lost.

(continue on next page)

Jesus Shall Reign - Solus Christus | continued...

Let ev'ry creature rise and bring Peculiar honors to our King; His worship and His fear shall last Till hours, and years, and time be past.

Christ is made the sure Foundation, Christ the Head and Cornerstone, Holy Zion's help forever, And her confidence alone. Great God, whose universal sway The known and unknown worlds obey, Now give the kingdom to Your Son, Extend His pow'r, exalt His throne.

Glory Be to God the Father - Soli Deo Gloria | Horatius Bonar (1808-1889)

Glory be to God the Father, Glory be to God the Son, Glory be to God the Spirit, God Eternal, Three in One.

Glory, glory, glory, glory, While eternal ages run! Glory, glory, glory, God Eternal, Three in One.

Glory be to Him who loved us, Washed us from each spot and stain; Glory be to Him who bought us, Made us kings with Him to reign.

Glory, glory, glory, To the Lamb who once was slain; Glory be to Him who loved us, Washed us from each spot and stain. Glory to the king of angels, Glory to the Church's king, Glory to the king of nations! Heav'n and earth, your praises bring.

Glory, blessing, praise eternal: Thus the choir of angels sings; Honor, riches, pow'r, dominion; Thus its praise creation brings.

Glory, glory, glory, Glory to the King of Kings. Honor, riches, pow'r, dominion; Thus its praise creation brings. Amen.

CLOSING PRAYER

It Is Well with My Soul | arranged by René Clausen

When peace like a river attendeth my way, when sorrows like sea billows roll, Whatever my lot, Thou hast taught me to say, It is well, it is well with my soul.

It is well with my soul.

Though Satan should buffet, though trials should come.

let this blest assurance control, That Christ hath regarded my helpless estate, and hath shed His own blood for my soul.

It is well with my soul.

He liveth—the bliss of this glorious thought; my sin, not in part, but the whole, Is nailed to His cross and I bear it no more. Praise the Lord, praise the Lord, O my soul!

It is well with my soul.

Lord, hasten the day when our faith shall be sight, the clouds be rolled back as a scroll, The trumpet shall sound and the Lord shall descend; even so it is well with my soul.

It is well with my soul. Amen.

FEATURED ARTISTS



Leah McIntireBarnett

lowa native Leah McIntire-Barnett has received accolades as both a cellist and a singer, and has won numerous state, regional, and national competitions (NATS, MTNA). She has appeared onstage in China and Italy in concert and in operatic roles; she has also appeared onstage with renowned bass-baritone Simon Estes in his Roots & Wings concerts in Iowa. Operatic roles include Lauretta (Gianni Schicchi)), Pamina (Die Zauberflöte;), Queen of the Night (Die Zauberflöte), and the Governess (Turn of the Screw). She received her BA in voice and cello from Drake University and is currently pursuing her MM in vocal performance from University of Missouri-Kansas City where she studies with Dr. Aidan Soder.

"The first attribute of God we see in Scripture is that He is creative; He made something (everything!) out of nothing. The arts are the closest that humans can come to "making something out of nothing"; it is my privilege to try and reflect God's creative nature in making music with others, with the gifts He's given me."



Jim Mitchell

Jim Mitchell began piano at age 6 and received classical piano lessons for 12 years, starting with his Aunt Grace and ending with Dr. Harvey Scholl at Jacksonville University, Jacksonville, Florida. He has played in bands, jazz trios, performed concerts for churches, and served as choir director and worship leader and accompanist for churches in the Midwest and on the East Coast. He has recorded 10 CDs, which includes vocals, original songs, and piano arrangements, and can be found on his website at JimMitchellPiano.com. He currently plays weekly at Union Station in Kansas City and monthly at the Kansas City River Club in Kansas City, Missouri, as well as nursing homes in the Kansas City area.

"I recognize that my ability to play is a gift from God, and I seek to play music that resonates with the soul of the listener. In the words of J. S. Bach, 'Music's only purpose should be for the glory of God and the recreation of the human spirit'. Soli Deo Gloria."

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord (Col 3:16).

ARTIST SHOWCASE



Dale Streblow

Born in 1952 in Bemidji, the son of a Baptist pastor, Dale Streblow was blessed by God with an artistic bent that has been overshadowed for most of his 63 years by more pressing and "practical" concerns, i.e. providing for the large family that the Lord has given to him and Mary, his faithful wife of 42 years. Ten children and 36 grandchildren have been a consuming effort, along with serving the Lord in the local assembly, maintaining a rural life, and trying to stay on top of entrepreneurial ventures. After setting art aside for 27 years, he now desires to use his skill to share with others a small bit of God's creation by way of his artistic expression.

"My hope is that the Lord will allow me opportunities to apply my gift to inspire people to see and appreciate, in a way that is commensurate with His greatness, the God who created all things in truth, goodness, and beauty. May He be praised and glorified!"

In the beginning, God created the heavens and the earth (Gen. 1:1). And God saw all that He had made, and behold, it was very good (Gen. 1:31).

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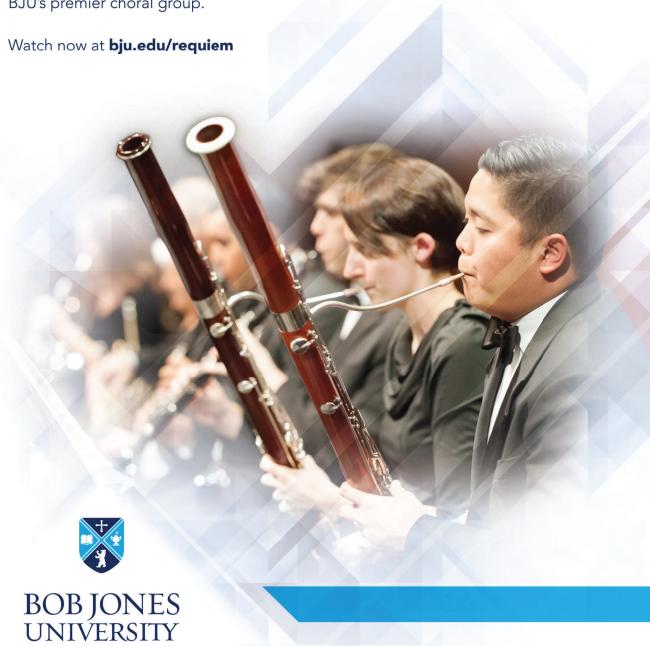
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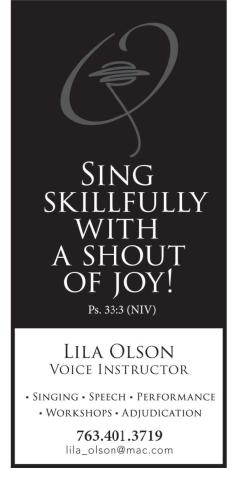
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Upcoming 2017 Events

The Music of Living: Celebrating the Music of Dan Forrest April 8 at 4:00 pm University of Northwestern - St. Paul

Celebrating the 500th anniversary of the Reformation with an oratorio reflecting on the life and influence of William Tyndale.

October 2017

Music by Josh Bauder

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